

**VILLAGE OF YELLOW SPRINGS, OHIO
RESOLUTION 2023-41**

**AUTHORIZING THE VILLAGE MANAGER TO PREPARE AND SUBMIT AN APPLICATION
TO THE US DEPARTMENT OF TRANSPORTATION "CHARGING AND FUELING
INFRASTRUCTURE DISCRETIONARY GRANT PROGRAM" FOR ELECTRIC VEHICLE
CHARGING STATIONS**

WHEREAS, The U.S. Department of Transportation's Federal Highway Administration has announced the FY 2023 Charging and Fueling Infrastructure Discretionary Grant Program which is designed to strategically deploy various types of fueling infrastructure, including electric vehicle (EV) charging, on public roads and other publicly accessible locations; and,

WHEREAS, the Village of Yellow Springs recognizes the importance of promoting sustainable and alternative modes of transportation, including the use of electric vehicles, to reduce greenhouse gas emissions and improve local air quality; and

WHEREAS, the development and enhancement of EV charging infrastructure will significantly improve and modernize our local electricity grid, ensuring its reliability and efficiency for future demands; and

WHEREAS, the FY 2023 Charging and Fueling Infrastructure Discretionary Grant Program will provide an opportunity for the Village of Yellow Springs to obtain funding of up to \$1,000,000 to support the development of this crucial infrastructure, with a matching commitment of up to \$200,000 from the Village; and,

WHEREAS, the Village of Yellow Springs is an eligible applicant under this grant program and is prepared to meet the 20% match requirement,

NOW, THEREFORE, be it resolved by the Council of the Village of Yellow Springs, Ohio that:

Section 1: The Village of Yellow Springs Council hereby authorizes submission to the FY 2023 Charging and Fueling Infrastructure Discretionary Grant Program.

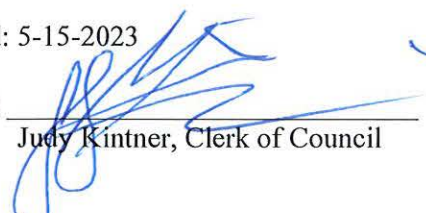
Section 2: The Village Manager, is authorized to execute any documents, contracts, or agreements necessary to apply for and secure this funding.

Section 3: The Village of Yellow Springs commits to providing a match of 20% of the awarded amount, not to exceed \$200,000.00, as required by the terms of the grant.



Brian Housh, Council President

Passed: 5-15-2023

Attest: 

Judy Kintner, Clerk of Council

ROLL CALL: Housh_Y__

Stokes_Y__

MacQueen_Y__

Brown_Y__

DeVore Leonard_Y__